

**CO-CHAIR, DAVID L. TACKETT**  
COUNCILMAN ELEVENTH DISTRICT  
**CO-CHAIR, JANET KILPATRICK**  
COUNCILWOMAN THIRD DISTRICT



**COUNCIL**

**LOUIS L. REDDING CITY COUNTY BUILDING**  
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**Meeting Minutes**

**LAND USE COMMITTEE MEETING**

**Tuesday November 20, 2018 3:00 P.M.**

City County Building, 800 N. French Street, 8<sup>th</sup> Floor Conference Room

**1. Call to Order**

The meeting was called to order by Mr. Tackett at 3:02 pm Council Members present were

Ms. Hartley-Nagle	Mr. Hollins
Ms. Kilpatrick	Mr. Smiley
Mr. Sheldon	Mr. Cartier
Mr. Bell	Ms. Durham
Mr. Carter	Ms. Diller
Mr. Street	Mr. Woods

**2. Review / Adoption of Minutes**

Motion to accept the minutes of the Land Use Meeting from October 23, 2018 was made by Mr. Smiley, seconded and unanimously approved by Council.

**3. Review/Discussion of Resolution(s)**

The Plan of Glasgow Commons was listed first on the agenda but the developer stepped out of the room so Mr. Tackett, with the indulgence of Council, changed the order to hear Plan of Brighton first and the Plan of Glasgow Commons second.

**Introduced by: Mr. Bell**

**PLAN OF BRIGHTON-HAMLET 4; ST. GEORGE'S HUNDRED; NORTHERLY SIDE OF LOREWOOD GROVE ROAD, NORTH OF RATLEDGE ROAD; MAJOR LAND DEVELOPMENT PLAN THAT PROPOSES TO SUBDIVIDE 99 ACRES INTO 147 DETACHED LOTS, 48 TWIN LOTS, AND 126 ATTACHED LOTS UTILIZING THE HAMLET DEVELOPMENT OPTION; S ZONING; COUNCIL DISTRICT 12**

- Councilman Bell introduced the plan and the representative for the applicant, Richard Forsten, gave a brief presentation
- Questions and comment from Council were responded to by representatives for the applicant, Richard Forsten, and Mike Kaczynski
- No public comment
- No vote was taken

**Introduced By: Mr. Tackett**

**PLAN OF GLASGOW COMMONS; PENCADER HUNDRED; SOUTH SIDE OF PULASKI HIGHWAY, EAST SIDE OF GLASGOW AVENUE; MAJOR LAND DEVELOPMENT PLAN THAT PROPOSES A 308,000 SQUARE FOOT SHOPPING CENTER; CR ZONING; COUNCIL DISTRICT 11**

- Councilman Tackett introduced the plan and the applicant Jerome Heisler, gave a presentation
- Questions and comment from Council
- No public comment
- No vote was taken

**4. Review/Discussion of Ordinance(s)**  
**Ord.18-114**

**Introduced by: Mr. Tackett, Ms. Kilpatrick**

**TO AMEND NEW CASTLE COUNTY CODE CHAPTER 6 (“BUILDING CODE”) REGARDING ARTICLE 1 (“GENERAL”), ARTICLE 2 (“DEFINITIONS”), ARTICLE 3 (“ADMINISTRATION”), ARTICLE 4 (“BUILDING CODE”), ARTICLE 5 (“RESIDENTIAL CODE”), ARTICLE 6 (“MECHANICAL CODE”), ARTICLE 7 (“PLUMBING CODE”), ARTICLE 8 (“FUEL GAS CODE”), ARTICLE 9 (“EXISTING BUILDING CODE”), ARTICLE 10 (“ENERGY CONSERVATION CODE”), ARTICLE 11 (“SWIMMING POOL AND SPA CODE”) AND ARTICLE 12 (“VIOLATIONS, ENFORCEMENT, AND PENALTIES”).**

- Rich Hall Land Use General Manager introduced Dave Holsten Licensing Manager in Land Use who gave a presentation on the adoption of the 2018 “I” (International) Codes
- Questions and comment from Council
- No public comment
- No vote was taken

**5. Presentations**

**Land Use-“Online Citizen’s Portal”** A brief presentation was given by Rich Hall Land Use General Manager. The site went live November 20, 2018 at approximately 1pm and is designed to make the information more accessible to the public and more user-friendly

- Questions and comment from Council
- No public comment
- No vote was taken

**Land Use/ Code Enforcement/Assessment- Mobile Home Parks- Land Use Manager, Jim Smith** spoke about the challenges that Land Use is facing in trying to issue building permits, inspect, regulate, tax, and enforce code issues found in Mobile home parks. Due to time constraints Mr. Tackett suggested that this could be put back on a future Land Use agenda.

- Questions and comment from Council
- Public Comments by Jerome Heisler and Land Use Manager George Haggerty
- No vote was taken

**6. Other-None**

**7. Public Comment-None**

**8. Motion to adjourn by:** Councilman Smiley seconded and approved by all of Council. Adjournment at 4:18 pm

**Respectfully submitted by Valerie George, Legislative Aide to Councilman Tackett, Co-Chairman, Land Use Committee. The meeting also was recorded. The recording is incorporated herein by reference and is available by contacting the legislative aide to the Land Use Committee.**