

CO-CHAIR, PENROSE HOLLINS
COUNCILMAN FOURTH DISTRICT
CO-CHAIR, ELISA DILLER
COUNCILWOMAN FIFTH DISTRICT



COUNCIL

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Meeting Minutes COMMUNITY SERVICES COMMITTEE MEETING Tuesday, May 28, 2019 3:00 P.M.

City County Building, 800 N. French Street, 8th Floor Conference Room

1. Call to Order:

The meeting was called to order by Ms. Diller at 3:00 pm. Council Members present were:

Mr. Hollins, Ms. Durham, Ms. Kilpatrick, Mr. Carter, Mr. Smiley, Mr. Cartier, Mr. Sheldon, Mr. Street and Mr. Tackett.

Council members who did not attend were:

Ms. Hartley-Nagle, Mr. Woods and Mr. Bell.

2. Review / Adoption of Minutes:

Motion to accept the minutes of the Community Services Meeting from March 26, 2019 was made by Mr. Smiley, seconded by Ms. Kilpatrick and unanimously approved by Council.

3. Updates: Marcus Henry/General Manager Department of Community Services

- Presentation given by Vincent Garlick & Nicole Waters (Department of Community Services Annual Action Plan).
- Presentation given by Rich Przywara (New Castle County Pride). Questions by Council members taken at end of the presentations.

4. Ordinances for Consideration: Discussion had by Council. To be voted on at Council.

***19-048:** AMEND THE GRANTS BUDGET: APPROPRIATE \$2,278,499 FROM THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT AND \$425,000 IN ESTIMATED PROGRAM INCOME TO THE COMMUNITY DEVELOPMENT BLOCK GRANT FY2020, WHICH WILL BE ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES. **Introduced by: Mr. Hollins, Ms. Diller**

***19-049:** AMEND THE GRANTS BUDGET: FOR FY2020, APPROPRIATE FEDERAL FUNDS OF \$196,701 FROM THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD) TO THE EMERGENCY SOLUTIONS GRANT FY2020, WHICH WILL BE ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES. **Introduced by: Mr. Hollins, Ms. Diller**

***19-050:** AMEND THE GRANTS BUDGET: FOR FY2020, APPROPRIATE FEDERAL FUNDS OF \$893,090 FROM THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT AND ESTIMATED PROGRAM INCOME OF \$75,000 TO THE FY2020 HOME INVESTMENT PARTNERSHIP PROGRAM (HOME), WHICH IS ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES. **Introduced by: Mr. Hollins, Ms. Diller**

***19-051:** AMEND THE GRANTS BUDGET: FOR FY2020, APPROPRIATE \$1,954,056 FROM THE DEPARTMENT OF STATE, DELAWARE DIVISION OF LIBRARIES TO: (A) LIBRARY ADMINISTRATION \$1,727,739; (B) APPOQUINIMINK LIBRARY \$12,809; (C) BEAR LIBRARY \$30,318; (D) CLAYMONT LIBRARY \$12,707; (E) BRANDYWINE HUNDRED LIBRARY \$69,740; (F) ELSMERE LIBRARY \$12,706; (G) HOCKESSIN LIBRARY \$15,448; (H) KIRKWOOD LIBRARY \$19,150; (I) NEWARK LIBRARY \$26,727; (J) ROUTE 9 LIBRARY \$10,300; AND (K) WOODLAWN LIBRARY \$16,412 WHICH ARE ALL ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES. **Introduced by: Mr. Hollins, Ms. Diller**

5. Other: Councilman Carter stated the need for an ADA compliant entrance to the Appoquinimink Community Library.

6. Public Comment: None.

7. Adjournment: Motion made by Councilman Smiley to adjourn the meeting, seconded and unanimously approved by Council. Meeting adjourned at 3:58 pm.

Respectfully submitted by Marylee Murphy Dichiaro, Legislative Aide to Councilwoman Diller. The meeting also was recorded. The recording is incorporated herein by reference and is available by contacting the legislative aide to the Community Services Committee.