

## AGENDA

### NEW CASTLE COUNTY

#### PLANNING BOARD VIRTUAL BUSINESS MEETING

Tuesday, July 21, 2020

9:00 A.M.

**ZOOM Webinar log-in beginning at 8:45 A.M.  
Log-in information for this meeting is as follows:**

**When: July 21, 2020 9:00 AM Eastern Time (US and Canada)  
Topic: Planning Board Virtual Business Meeting**

**Please click the link below to join the webinar:**

<https://us02web.zoom.us/j/85103297293?pwd=VXRnUEVWcG80Nmgycm50V1l2Vks5Zz09>

**Password: 999995**

**Or Telephone:**

Dial (for higher quality, dial a number based on your current location):

US: +1 929 205 6099 or +1 301 715 8592 or +1 312 626 6799 or +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799

**Webinar ID: 851 0329 7293**

**Or iPhone one-tap:**

US: +19292056099,,85103297293# or +13017158592,,85103297293#

## AGENDA

### ROLL CALL

**MINUTES** – June 16, 2020

### DEFERRALS –

**App. 2020-0004 -T.** Text amendment to amend Chapter 40, Article 3 (“Use Regulations”) and Article 33 (“Definitions”) regarding Industrial Uses. **Ord. 20-008 is a text amendment to amend Article 3 and Article 33 of the Unified Development Code regarding Industrial Uses.**

### BUSINESS

**App. 2020-0300-T.** Text amendment to amend Chapter 40, Article 3 (“Use Regulations”) regarding outdoor sales and services. **Ord. 20-070 is a text amendment to amend Article 3 of the Unified Development Code regarding outdoor sales and services.**

**App. 2020-0160-T.** Text amendment to amend Chapter 40, Article 15 (“Historic Resources”) to improve the protection of historic resources and properties designated for preservation as part of a record plan. **Ord. 20-015 is a text amendment to amend Article 15 of the Unified Development Code regarding the protection of historic resources and properties designated for preservation as part of a record plan.**

**App. 2020-0247-T.** Text amendment to amend Chapter 40, Article 3 (“Use Regulations”), Section 40.03.410 (“Accessory Uses, Residential”) regarding neighborhood book exchange boxes. **Ord. 20-038 is a text amendment to amend Article 3, Section 40.03.410 of the Unified Development Code regarding neighborhood book exchange boxes.**

### OTHER BUSINESS

### REPORT OF COMMITTEES

**REPORT OF GENERAL MANAGER** – Comprehensive Planning initiatives (2022 Comprehensive Plan,

NCC@2050 Stakeholder Challenge)

**REPORT OF CHAIRMAN**

**OTHER BOARD MEMBER COMMENTS**

**COMMENTS FROM THE PUBLIC**

**ADJOURNMENT**

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**Address comments by mail to:** Department of Land Use, Zoning Section, 87 Reads Way, New Castle DE 19720  
**or by email to:** [LandUse@newcastlede.gov](mailto:LandUse@newcastlede.gov)