

CO-CHAIR, PENROSE HOLLINS
COUNCILMAN FOURTH DISTRICT
CO-CHAIR GEORGE SMILEY
COUNCILMAN SEVENTH DISTRICT



LOUIS L. REDDING CITY COUNTY BUILDING
800 N. French Street
Wilmington, DE 19801-3590
Office: (302) 395-8344
Fax: (302) 395-8386

COUNCIL

NEW CASTLE COUNTY COUNCIL EXECUTIVE COMMITTEE MEETING

Members of the New Castle County Council
Executive Committee will meet on:

TUESDAY
11 December 2018
4:00 p.m.

Council Conference Room – 8th Floor
City/County Building
800 North French Street
Wilmington, Delaware 19801

NOTE – This notice was posted seven (7) days in advance of the scheduled meeting in compliance with 29 Del. C. Section 10004(e)(2) This agenda shall be subject to change to include the addition or deletion of items received from Council members, including executive session, which arise at the time of the meeting.

Meeting Notice Posted: Tuesday, 04 December 2018

CO-CHAIR, PENROSE HOLLINS
COUNCILMAN FOURTH DISTRICT
CO-CHAIR GEORGE SMILEY
COUNCILMAN SEVENTH DISTRICT



COUNCIL

LOUIS L. REDDING CITY COUNTY BUILDING
800 N. French Street
Wilmington, DE 19801-3590
Office: (302) 395-8344
Fax: (302) 395-8386

NEW CASTLE COUNTY COUNCIL EXECUTIVE COMMITTEE MEETING

Tuesday, 11 December 2018

4:00 p.m.

New Castle County Conference Room
City/County Building 8th Floor

AGENDA

1. **Council Roll Call**
2. **Approval of Minutes**
November 27, 2018 Executive Committee Meeting Minutes
3. Discussion regarding the current septic system program in New Castle County and relation to County's proposed moratorium.
4. **°18-119: TO AMEND THE PAY PLAN AND RATES OF PAY FOR CLASSIFIED SERVICE EMPLOYEES REPRESENTED BY THE DELAWARE PUBLIC EMPLOYEES COUNCIL 81, AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES ("AFSCME"), AFFILIATE LOCAL 459 AND UPGRADE THE POSITION TITLE OF UTILITY TECHNICIAN PURSUANT TO NEW CASTLE COUNTY CODE SECTION 26.03.104. Introduced by: Ms. Hartley-Nagle**
5. **R18-201: HONORING COUNCILMAN JOSEPH M. REDA FOR HIS LIFETIME OF SERVICE TO NEW CASTLE COUNTY AND NEW CASTLE COUNTY COUNCIL AND HEREBY NAMING THE HONORABLE JOSEPH M. REDA CONFERENCE ROOM. Introduced by: Mr. Bell**
6. **Other**
7. **Public Comment**
8. **Adjournment**

NOTE – This agenda was posted seven (7) days in advance of the scheduled meeting in compliance with 29 Del. C. Section 10004(e)(2) This agenda shall be subject to change to include the addition or deletion of items received from Council members, including executive session, which arise at the time of the meeting. Questions should be directed to the office of Councilman Hollins at 395-8344 or Councilman George Smiley at 395-8347.

Agenda Posted: Tuesday, 04 December 2018