

CO-CHAIR, DAVID L. TACKETT
COUNCILMAN ELEVENTH DISTRICT
CO-CHAIR, JANET KILPATRICK
COUNCILWOMAN THIRD DISTRICT



COUNCIL

LOUIS L. REDDING CITY COUNTY BUILDING
800 N. French Street, Wilmington, DE 19801
Office: Tackett: (302) 395-8371 Kilpatrick:(302) 395-8363
E-mail: David.Tackett@newcastlede.gov
Janet.Kilpatrick@newcastlede.gov

LAND USE COMMITTEE MEETING

Tuesday, November 20, 2018 3:00 P.M.

City County Building, 800 N. French Street, 8th Floor Conference Room

AGENDA

1. **Call to Order**
2. **Review / Adoption of Minutes**
3. **Review/Discussion of Resolution(s)**

Introduced by: Mr. Tackett

PLAN OF GLASGOW COMMONS; PENCADER HUNDRED; SOUTH SIDE OF PULASKI HIGHWAY, EAST SIDE OF GLASGOW AVENUE; MAJOR LAND DEVELOPMENT PLAN THAT PROPOSES A 308,000 SQUARE FOOT SHOPPING CENTER; CR ZONING; COUNCIL DISTRICT 11

**This Resolution will be voted on at the November 27, 2018 Council Meeting*

Introduced by: Mr. Bell

PLAN OF BRIGHTON-HAMLET 4; ST. GEORGE'S HUNDRED; NORTHERLY SIDE OF LOREWOOD GROVE ROAD, NORTH OF RATLEDGE ROAD; MAJOR LAND DEVELOPMENT PLAN THAT PROPOSES TO SUBDIVIDE 99 ACRES INTO 147 DETACHED LOTS, 48 TWIN LOTS, AND 126 ATTACHED LOTS UTILIZING THE HAMLET DEVELOPMENT OPTION; S ZONING; COUNCIL DISTRICT 12

**This Resolution will be voted on at the November 27, 2018 Council Meeting*

4. **Review/Discussion of Ordinance(s)**
Ord.18-114

Introduced by: Mr. Tackett, Ms. Kilpatrick

TO AMEND NEW CASTLE COUNTY CODE CHAPTER 6 ("BUILDING CODE") REGARDING ARTICLE 1 ("GENERAL"), ARTICLE 2 ("DEFINITIONS"), ARTICLE 3 ("ADMINISTRATION"), ARTICLE 4 ("BUILDING CODE"), ARTICLE 5 ("RESIDENTIAL CODE"), ARTICLE 6 ("MECHANICAL CODE"), ARTICLE 7 ("PLUMBING CODE"), ARTICLE 8 ("FUEL GAS CODE"), ARTICLE 9 ("EXISTING BUILDING CODE"), ARTICLE 10 ("ENERGY CONSERVATION CODE"), ARTICLE 11 ("SWIMMING POOL AND SPA CODE") AND ARTICLE 12 ("VIOLATIONS, ENFORCEMENT, AND PENALTIES"). **This Ordinance will be voted on at the November 20, 2018 Council Meeting*

5. **Presentations**
Land Use-"online citizen's portal"
Land Use/ Code Enforcement/Assessment- Mobile Home Parks
6. **Other**
7. **Public Comment**
8. **Adjournment**

**AGENDA POSTED:
November 13, 2018**

**The dates of Council votes have been included to avoid confusion that could occur as a result of holiday scheduling.*
This agenda was posted (7) seven days in advance of the scheduled meeting in compliance with 29 Del. C. Section 10004(e)(2). This agenda is subject to change and it is possible that an executive session may arise.