

CO-CHAIR, DAVID L. TACKETT  
COUNCILMAN ELEVENTH DISTRICT  
CO-CHAIR, JANET KILPATRICK  
COUNCILWOMAN THIRD DISTRICT



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## NEW CASTLE COUNTY COUNCIL LAND USE COMMITTEE MEETING

TUESDAY, SEPTEMBER 1, 2020 AT 3PM

**\*\*VIRTUAL ZOOM WEBINAR MEETING**

### **\*REVISED AGENDA**

1. Call to Order
2. Roll Call
3. Review/Adoption of Minutes of August 25, 2020
4. Review/Discussion of Resolution(s):

**R20-** :

Introduced by: Ms. Durham

**PLAN OF DELAWARE NATIONAL; CHRISTIANA AND MILL CREEK HUNDREDS; SOUTH SIDE OF LANCASTER PIKE, EAST AND WEST SIDE OF HERCULES ROAD; MAJOR LAND DEVELOPMENT PLAN THAT PROPOSES TO CONSOLIDATE FOUR EXISTING PARCELS AND SUBDIVIDE INTO 158 SINGLE-FAMILY DETACHED LOTS, 100 TOWNHOUSE LOTS AND ASSOCIATED SITE IMPROVEMENTS, USING THE OPEN SPACE PLANNED DEVELOPMENT OPTION, 205 +/- ACRES; S ZONING; [APPLICATION NO. 2016-0461-S](#); COUNCIL DISTRICTS 2 AND 3.**

Supporting Documents: [Record Plan](#), [Land Use Memo](#)

5. Review/Discussion of Ordinance(s)

**20-093:**

Introduced by: Ms. Durham

**TO AMEND NEW CASTLE COUNTY CODE CHAPTER 7 (“PROPERTY MAINTENANCE CODE”), ARTICLE 2 (“REGISTRATION AND PAYMENT OF FEES FOR VACANT PREMISES”) RELATING TO REGISTRATION OF AND FEES FOR VACANT PREMISES.**

6. Executive Session for confidential legal discussion regarding land use litigation matter
7. Other
8. Public Comment
9. Adjournment

***\*This executive session is necessary to provide immediate legal advice from legal counsel in response to recently filed litigation, and standard notice requirements could not be met.***

The agenda and notice (collectively, the “Agenda”) was posted at least (7) seven days in advance of the scheduled meeting in compliance with 29 Del. C. Sec. 10004(e)(2). This Agenda may be subject to change to include the addition or deletion of items that may arise prior to the time of the meeting.

**\*\*In accordance with Governor Carney’s recently issued Proclamation, coupled with the Governor’s Declaration of a State of Emergency, New Castle County Council is holding this meeting as a telephone and video conference, utilizing Zoom Webinar. The link to join the meeting via computer, smart device, or smart phone is: <https://zoom.us/j/377322142>**

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**Meeting materials, including a meeting agenda, legislation to be addressed during the meeting, and other materials related to the meeting are electronically accessible at <https://nccde.org/AgendaCenter/County-Council-1>**

**You may also call into the meeting (audio) using the following call in numbers: 1-312-626-6799 or +1-646-558-8656 or +1-346-248-7799 or +1-669-900-9128 or +1-253-215-8782 or +1-301-715-8592. Then enter the Webinar ID: 377 322 142.**

**If you do not have a good connection with one, please try the others. Additional information regarding phone functionality during the meeting is available at: <https://support.zoom.us/hc/en-us/articles/360029527911-Live-Training-Webinars>**

**Members of the public joining the meeting utilizing the link or the call-in number will be provided an opportunity to make comments in real time. A comment period will be administered by a moderator to ensure everyone has an opportunity to comment. You will not be able to speak until called upon by the moderator. There are functions in the program that allow you to do this. Please see the link in the previous paragraph.**

**Finally, if you would like to submit comments or questions on legislation that will be considered during the meeting, please feel free to send them to [Valerie.george@newcastlede.gov](mailto:Valerie.george@newcastlede.gov) All comments should be submitted by 1:30 pm on 9/1/2020.**

**\*REVISED AGENDA POSTED: August 28, 2020**  
**AGENDA POSTED: August 25, 2020**