



COUNCIL

NEW CASTLE COUNTY COUNCIL
EXECUTIVE COMMITTEE MEETING

Tuesday, July 09, 2019

4:00 p.m.

New Castle County Conference Room City/County Building 8th Floor

AGENDA

1. Council Roll Call
2. Approval of Minutes
June 25, 2019, Executive Committee Meeting
3. Consideration of Ordinances

°19-069: TO AMEND THE PAY PLAN AND RATES OF PAY FOR CLASSIFIED SERVICE PROFESSIONAL EMPLOYEES REPRESENTED BY THE DELAWARE PUBLIC EMPLOYEES COUNCIL 81, AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES ("AFSCME"), AFL-CIO, AFFILIATE LOCAL 3109, TO RESTORE THE POSITION OF ASSESSMENT ANALYST. Introduced by: Ms. Hartley-Nagle (Vote 7/09/19)

°19-070: TO AMEND THE PAY PLAN AND RATES OF PAY FOR CLASSIFIED SERVICE EMPLOYEES REPRESENTED BY THE DELAWARE PUBLIC EMPLOYEES COUNCIL 81, AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES ("AFSCME"), AFL-CIO, AFFILIATE LOCAL 1607, TO ADOPT THE CLASS SPECIFICATION FOR THE POSITION TITLE OF GRAPHIC ARTS DESIGNER II. Introduced by: Ms. Hartley-Nagle (Vote 7/09/19)

°19-071: TO AMEND THE PAY PLAN AND RATES OF PAY FOR CLASSIFIED SERVICE EMPLOYEES REPRESENTED BY THE DELAWARE PUBLIC EMPLOYEES COUNCIL 81, AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES ("AFSCME"), AFL-CIO, AFFILIATE LOCAL 1607, TO ADOPT THE CLASS SPECIFICATION FOR THE POSITION TITLE OF EQUESTRIAN PROGRAM SUPERVISOR. Introduced by: Ms. Hartley-Nagle (Vote 7/09/19)

4. Delaware 150th General Assembly legislation updates
5. Executive Session to include a strategy session regarding matters relating to potential litigation and may include a discussion of certain non-public documents.
6. Other
7. Public Comment
8. Adjournment

NOTE – This agenda was posted seven (7) days in advance of the scheduled meeting in compliance with 29 Del. C. Section 10004(e)(2). This agenda shall be subject to change to include the additional items including executive sessions or the deletion of items including executive sessions which arise at the time of the public body's meeting. Questions should be directed to the office of Councilman Hollins at (302) 395-8344 or Councilwoman Diller at (302) 395-8345

Agenda Posted: Tuesday, July 2, 2019