

**CO-CHAIR, PENROSE HOLLINS**  
COUNCILMAN, FOURTH DISTRICT  
**CO-CHAIR, ELISA C. DILLER**  
COUNCILWOMAN, FIFTH DISTRICT



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NEW CASTLE COUNTY COUNCIL  
COMMUNITY SERVICES COMMITTEE MEETING  
CO-CHAIR – COUNCILMAN HOLLINS  
CO-CHAIR – COUNCILWOMAN DILLER

Tuesday, May 22, 2018  
3:00 p.m.

Council Conference Room – 8<sup>th</sup> Floor  
Louis L. Redding City/County Building  
800 N. French Street, Wilmington, DE 19801

**AGENDA**

1. Call to Order
2. Review and approval of minutes from April 24, 2018
3. State Department of Labor Summer Youth Employment Program Grants – Community Services
4. Fiscal Year 2019 Annual Plan to the U.S. Department of Housing and Urban Development (HUD) for Community Development Block Grant Program, HOME Investment Partnerships Program and Emergency Solutions Grant Program Funding – Community Services
5. **°18-043: AMEND THE GRANTS BUDGET: FOR FY2019, APPROPRIATE \$1,764,820 FROM THE DEPARTMENT OF STATE, DELAWARE DIVISION OF LIBRARIES TO: (A) LIBRARY ADMINISTRATION \$1,540,803; (B) APPOQUINIMINK LIBRARY \$12,809; (C) BEAR LIBRARY \$30,318; (D) CLAYMONT LIBRARY \$12,707; (E) BRANDYWINE HUNDRED LIBRARY \$69,740; (F) ELSMERE LIBRARY \$12,706; (G) HOCKESSIN LIBRARY \$15,448; (H) KIRKWOOD LIBRARY \$19,150; (I) NEWARK LIBRARY \$26,727; (J) ROUTE 9 LIBRARY \$8,000; AND (K) WOODLAWN LIBRARY \$16,412 WHICH ARE ALL ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES. Introduced by: Mr. Hollins, Ms. Diller**
6. **°18-047: AMEND THE GRANTS BUDGET: TRANSFER FEDERAL FUNDING OF \$40,000 FROM THE FY2018 COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG), APPROPRIATE NEW CASTLE COUNTY FUNDING OF \$64,800 FROM THE DEPARTMENT OF COMMUNITY SERVICES FY2018 APPROVED GENERAL FUND OPERATING BUDGET, AND APPROPRIATE ACTUAL AND ANTICIPATED PROGRAM INCOME OF \$190,200 TO THE SUMMER RECREATION CAMPS GRANTS. Introduced by: Mr. Hollins, Ms. Diller**

7. **°18-048: AMEND THE ANNUAL OPERATING BUDGET: REDUCE THE DEPARTMENT OF COMMUNITY SERVICES FY2018 OPERATING BUDGET BY \$64,800 TO PROVIDE FUNDING TOWARD THE SUMMER RECREATION CAMPS GRANT. Introduced by: Mr. Hollins, Ms. Diller**
8. **°18-049: TO AMEND NEW CASTLE COUNTY CODE CHAPTER 14 (“FINANCE AND TAXATION”) REGARDING PREQUALIFICATION OF PURCHASERS AT TAX SALES. Introduced by: Mr. Hollins, Ms. Diller**
9. **°18-053 : AMEND THE GRANTS BUDGET: APPROPRIATE \$2,318,157 FROM THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT AND \$350,000 IN ESTIMATED PROGRAM INCOME TO THE COMMUNITY DEVELOPMENT BLOCK GRANT FY2019, WHICH WILL BE ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES. Introduced by: Mr. Hollins, Ms. Diller. **For Introduction on May 22, 2018.****
10. **°18-054 : AMEND THE GRANTS BUDGET: APPROPRIATE \$47,830.31 IN FUNDING FROM THE STATE OF DELAWARE, DEPARTMENT OF LABOR – DELAWARE WORKFORCE INVESTMENT BOARD TO THE 2018 STATE SUMMER YOUTH EMPLOYMENT PROGRAM – CITY OF WILMINGTON GRANT TO BE ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES. Introduced by: Mr. Hollins, Ms. Diller. **For Introduction on May 22, 2018.****
11. **°18-055 : AMEND THE GRANTS BUDGET: FOR FY2019, APPROPRIATE FEDERAL FUNDS OF \$187,215 FROM THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD) TO THE EMERGENCY SOLUTIONS GRANT FY2019, WHICH WILL BE ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES. Introduced by: Mr. Hollins, Ms. Diller. **For Introduction on May 22, 2018.****
12. **°18-056 : AMEND THE GRANTS BUDGET: APPROPRIATE \$104,975 IN FUNDING FROM THE STATE OF DELAWARE, DEPARTMENT OF LABOR – DELAWARE WORKFORCE INVESTMENT BOARD TO THE 2018 STATE SUMMER YOUTH EMPLOYMENT PROGRAM – SUBURBAN NEW CASTLE GRANT TO BE ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES. Introduced by: Mr. Hollins, Ms. Diller. **For Introduction on May 22, 2018.****
13. **°18-057 : AMEND THE GRANTS BUDGET: FOR FY2019, APPROPRIATE FEDERAL FUNDS OF \$991,978 FROM THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT AND ESTIMATED PROGRAM INCOME OF \$75,000 TO THE FY2019 HOME INVESTMENT PARTNERSHIP PROGRAM (HOME) AS FOLLOWS: APPROPRIATE \$106,698 TO HOME ADMINISTRATION FY2019; \$811,483 TO HOME INVESTMENT PARTNERSHIP PROGRAM SUBGRANTEES AND HOME REHAB FY2019; AND \$148,797 TO HOME INVESTMENT PARTNERSHIP PROGRAM COMMUNITY HOUSING DEVELOPMENT ORGANIZATION (“CHDO”) FY2019 WHICH ARE ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES. Introduced by: Mr. Hollins, Ms. Diller. **For Introduction on May 22, 2018.****
14. Other

15. Public comment

16. Adjournment

AGENDA POSTED: May 15, 2018

**This agenda was posted seven (7) days in advance of the scheduled meeting in compliance with 29 Del. C. Section 10004(e)(2). This agenda shall be subject to change to include additional items including executive sessions or the deletion of items including executive sessions which arise at the time of the public body's meeting. Questions should be directed to the office of Councilwoman Diller at 395-8365.**