

NEW CASTLE COUNTY COUNCIL  
Louis L. Redding City/County Building  
City/County Council Chambers  
800 French Street, Wilmington, DE 19801  
May 14, 2019  
6:30 p.m.

AGENDA

- A. Call to Order  
Moment of Silence  
Pledge of Allegiance  
Roll Call
- B. Approval of Minutes
- C. Announcements
- D. Introduction of Ordinances

**°19-047: REVISE ZONING MAP: NEW CASTLE HUNDRED, SOUTH SIDE OF PULASKI HIGHWAY, APPROXIMATELY 1100 FEET EAST OF SALEM CHURCH ROAD; 1604, 1612, 1616 AND 0 PULASKI HIGHWAY, TAX PARCEL NOS. 10-048.00-001, 10-048.00-002, 10-048.00-003 AND 10-048.00-004, 4.69 ACRES FROM NC21 (NEIGHBORHOOD CONSERVATION) TO CR (COMMERCIAL REGIONAL) The Exploratory Major Land Development Plan for **Lidl** proposes to rezone the property to CR for development of a 29,089 square foot grocery store and a 7,200 square foot specialty retail building with associated site improvements on 4.69 acres. **2018-0399-S/Z. Introduced by: Mr. Bell****

**°19-048: AMEND THE GRANTS BUDGET: APPROPRIATE \$2,278,499 FROM THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT AND \$425,000 IN ESTIMATED PROGRAM INCOME TO THE COMMUNITY DEVELOPMENT BLOCK GRANT FY2020, WHICH WILL BE ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES. **Introduced by: Mr. Hollins, Ms. Diller****

**°19-049: AMEND THE GRANTS BUDGET: FOR FY2020, APPROPRIATE FEDERAL FUNDS OF \$196,701 FROM THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD) TO THE EMERGENCY SOLUTIONS GRANT FY2020, WHICH WILL BE ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES. **Introduced by: Mr. Hollins, Ms. Diller****

**°19-050: AMEND THE GRANTS BUDGET: FOR FY2020, APPROPRIATE FEDERAL FUNDS OF \$893,090 FROM THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT AND ESTIMATED PROGRAM INCOME OF \$75,000 TO THE FY2020 HOME INVESTMENT PARTNERSHIP PROGRAM (HOME), WHICH IS ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES. **Introduced by: Mr. Hollins, Ms. Diller****

**°19-051: AMEND THE GRANTS BUDGET: FOR FY2020, APPROPRIATE \$1,954,056 FROM THE DEPARTMENT OF STATE, DELAWARE DIVISION OF LIBRARIES TO: (A) LIBRARY ADMINISTRATION \$1,727,739; (B) APPOQUINIMINK LIBRARY \$12,809; (C) BEAR LIBRARY \$30,318; (D) CLAYMONT LIBRARY \$12,707; (E) BRANDYWINE HUNDRED LIBRARY \$69,740; (F) ELSMERE LIBRARY \$12,706; (G) HOCKESSIN LIBRARY \$15,448; (H) KIRKWOOD LIBRARY \$19,150; (I) NEWARK LIBRARY \$26,727; (J) ROUTE 9 LIBRARY \$10,300; AND (K) WOODLAWN LIBRARY \$16,412 WHICH ARE ALL ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES. Introduced by: Mr. Hollins, Ms. Diller**

**°19-052: AMEND THE FY2019 CAPITAL BUDGET: APPROPRIATE UP TO \$156,000 FROM THE RECORDER OF DEEDS TECHNOLOGY FEE ACCOUNT THE DEPARTMENT OF ADMINISTRATION, INFORMATION SYSTEMS EXPANSION II CAPITAL PROJECT TO SUPPORT FIVE TECHNOLOGICAL INITIATIVES. Introduced by: Mr. Carter**

**E. Reports from Select and Special Committees**

**F. Consent Calendar**

**R19-082: HONORING MANNY ALVAREZ FOR TWENTY YEARS OF SERVICE AND LEADERSHIP WITH THE PIEDMONT LITTLE LEAGUE. Introduced by: Ms. Kilpatrick**

**R19-083: CONSENTING TO THE RE-APPOINTMENT OF MARGARET ANN RYAN TO THE NEW CASTLE COUNTY LIBRARY ADVISORY BOARD, A SUBCOMMITTEE OF THE DEPARTMENT OF COMMUNITY SERVICES BOARD. Introduced by: Mr. Bell**

**R19-084: CONSENTING TO THE RE-APPOINTMENT OF ANITA L. STERLING TO THE NEW CASTLE COUNTY LIBRARY ADVISORY BOARD, A SUBCOMMITTEE OF THE DEPARTMENT OF COMMUNITY SERVICES BOARD. Introduced by: Ms. Kilpatrick**

**R19-085: CONSENTING TO THE RE-APPOINTMENT OF JUDITH A. TAGGART TO THE NEW CASTLE COUNTY LIBRARY ADVISORY BOARD, A SUBCOMMITTEE OF THE DEPARTMENT OF COMMUNITY SERVICES BOARD. Introduced by: Ms. Diller**

**R19-086: CONGRATULATING RASHID MUSTAFA, MUHAMMAD SALAAM AND DAN ELKINS FOR THEIR ACHIEVEMENTS IN HELPING OUR CHILDREN TO FIND THE PATH TO A BETTER FUTURE. Introduced: Mr. Street, Mr. Cartier**

NOTE: If an item on the Consent Calendar is objected to by a Council member, or a member of the public wishes to obtain additional information about the candidate or proposed legislation, or if a Councilmember intends to offer an amendment to a resolution, seek additional information, or state a conflict, it shall be removed from the Consent Calendar and voted upon separately.

**G. Presentations****H. Consideration of Resolutions Removed from the Consent Calendar and Other Resolutions**

**R19-087: PLAN OF HOMEWOOD SUITES WILMINGTON CHRISTIANA; WHITE CLAY CREEK HUNDRED; NORTH OF THE INTERSECTION OF STANTON-OGLETOWN ROAD AND CHURCHMANS ROAD; MAJOR LAND DEVELOPMENT PLAN THAT PROPOSES TO TITLE SUBDIVIDE TWO LOTS AND CONSTRUCT A 95,121 SQUARE FOOT HOTEL; CR ZONING; COUNCIL DISTRICT 1. Introduced: Mr. Woods**

**R19-088: CONSENTING TO THE APPOINTMENT OF JACQUELINE D. JENKINS, ED.D TO THE POSITION OF CHIEF HUMAN RESOURCES OFFICER. Introduced by: Ms. Hartley-Nagle**

**I. Consideration of Ordinances**

**°19-043: AMEND THE GRANTS BUDGET: APPROPRIATE \$5,000 FEDERAL PASS THROUGH FUNDING FROM THE HIGH INTENSITY DRUG TRAFFICKING AREA FUNDS THROUGH THE DELAWARE DEPARTMENT OF JUSTICE TO THE 2019 HIDTA/DOJ-HERO HELP INITIATIVE GRANT FOR THE DEPARTMENT OF PUBLIC SAFETY. Introduced by: Mr. Bell, Mr. Street**

**°19-044: AMEND THE FY2019 APPROVED SEWER FUND OPERATING BUDGET: REALIGN BUDGETARY FUNDING OF \$300,000 WITHIN THE DEPARTMENT OF PUBLIC WORKS TO FUND LEGAL AND ATTORNEY FEES. Introduced by: Mr. Sheldon, Mr. Woods**

**°19-033: (STATUS: TABLED) TO AMEND THE PAY PLAN AND RATES OF PAY FOR NON-UNION CLASSIFIED SERVICE EMPLOYEES AND REVISE THE CLASS SPECIFICATION FOR THE POSITION OF PAYROLL SUPERVISOR. Introduced by: Ms. Hartley-Nagle**

**°17-095: (STATUS: TABLED) REVISE PREVIOUSLY APPROVED PRELIMINARY MAJOR LAND DEVELOPMENT PLAN WITH REZONING FOR VISTA AT RED LION – SECTION 1; RED LION HUNDRED; NORTH SIDE OF OLD PORTER ROAD, WEST OF RED LION ROAD, EAST OF GRISSOM LANE. Introduced by: Mr. Bell**

**°17-096: (STATUS: TABLED) REVISE PREVIOUSLY APPROVED PRELIMINARY MAJOR LAND DEVELOPMENT PLAN WITH REZONING FOR VISTA AT RED LION – SECTION 2; RED LION HUNDRED; SOUTH SIDE OF OLD PORTER ROAD, WEST OF RED LION ROAD, EAST OF GRISSOM LANE. Introduced by: Mr. Bell**

**J. Time Sensitive Congratulatory/Honorary Resolutions**

**K. Introduction/Consideration of Emergency Ordinances**

**L. Public Comment/Other**

**M. Motion to Adjourn**

**AGENDA POSTED: May 6, 2019**

\*The agenda is posted (7) seven days in advance of the scheduled meeting in compliance with 29 *Del. C.* Section 10004(e)(2).