AGENDA

A. Call to Order
  Moment of Silence
  Pledge of Allegiance
  Roll Call

B. Approval of Minutes

C. Announcements

D. Introduction of Ordinances

°19-047: REVISE ZONING MAP: NEW CASTLE HUNDRED, SOUTH SIDE OF PULASKI HIGHWAY, APPROXIMATELY 1100 FEET EAST OF SALEM CHURCH ROAD: 1604, 1612, 1616 AND 0 PULASKI HIGHWAY, TAX PARCEL NOS. 10-048.00-001, 10-048.00-002, 10-048.00-003 AND 10-048.00-004, 4.69 ACRES FROM NC21 (NEIGHBORHOOD CONSERVATION) TO CR (COMMERCIAL REGIONAL) The Exploratory Major Land Development Plan for Lidl proposes to rezone the property to CR for development of a 29,089 square foot grocery store and a 7,200 square foot specialty retail building with associated site improvements on 4.69 acres. 2018-0399-S/Z. Introduced by: Mr. Bell


°19-050: AMEND THE GRANTS BUDGET: FOR FY2020, APPROPRIATE FEDERAL FUNDS OF $893,090 FROM THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT AND ESTIMATED PROGRAM INCOME OF $75,000 TO THE FY2020 HOME INVESTMENT PARTNERSHIP PROGRAM (HOME), WHICH IS ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES. Introduced by: Mr. Hollins, Ms. Diller
**R19-051**: AMEND THE GRANTS BUDGET: FOR FY2020, APPROPRIATE $1,954,056 FROM THE DEPARTMENT OF STATE, DELAWARE DIVISION OF LIBRARIES TO: (A) LIBRARY ADMINISTRATION $1,727,739; (B) APPOQUINIMINK LIBRARY $12,809; (C) BEAR LIBRARY $30,318; (D) CLAYMONT LIBRARY $12,707; (E) BRANDYWINE HUNDRED LIBRARY $69,740; (F) ELSMERE LIBRARY $12,706; (G) HOCKESSIN LIBRARY $15,448; (H) KIRKWOOD LIBRARY $19,150; (I) NEWARK LIBRARY $26,727; (J) ROUTE 9 LIBRARY $10,300; AND (K) WOODLAWN LIBRARY $16,412 WHICH ARE ALL ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES. Introduced by: Mr. Hollins, Ms. Diller

**R19-052**: AMEND THE FY2019 CAPITAL BUDGET: APPROPRIATE UP TO $156,000 FROM THE RECORDER OF DEEDS TECHNOLOGY FEE ACCOUNT THE DEPARTMENT OF ADMINISTRATION, INFORMATION SYSTEMS EXPANSION II CAPITAL PROJECT TO SUPPORT FIVE TECHNOLOGICAL INITIATIVES. Introduced by: Mr. Carter

E. Reports from Select and Special Committees

F. Consent Calendar

**R19-082**: HONORING MANNY ALVAREZ FOR TWENTY YEARS OF SERVICE AND LEADERSHIP WITH THE PIEDMONT LITTLE LEAGUE. Introduced by: Ms. Kilpatrick

**R19-083**: CONSENTING TO THE RE-APPOINTMENT OF MARGARET ANN RYAN TO THE NEW CASTLE COUNTY LIBRARY ADVISORY BOARD, A SUBCOMMITTEE OF THE DEPARTMENT OF COMMUNITY SERVICES BOARD. Introduced by: Mr. Bell

**R19-084**: CONSENTING TO THE RE-APPOINTMENT OF ANITA L. STERLING TO THE NEW CASTLE COUNTY LIBRARY ADVISORY BOARD, A SUBCOMMITTEE OF THE DEPARTMENT OF COMMUNITY SERVICES BOARD. Introduced by: Ms. Kilpatrick

**R19-085**: CONSENTING TO THE RE-APPOINTMENT OF JUDITH A. TAGGART TO THE NEW CASTLE COUNTY LIBRARY ADVISORY BOARD, A SUBCOMMITTEE OF THE DEPARTMENT OF COMMUNITY SERVICES BOARD. Introduced by: Ms. Diller

**R19-086**: CONGRATULATING RASHID MUSTAFA, MUHAMMAD SALAAM AND DAN ELKINS FOR THEIR ACHIEVEMENTS IN HELPING OUR CHILDREN TO FIND THE PATH TO A BETTER FUTURE. Introduced: Mr. Street, Mr. Cartier

NOTE: If an item on the Consent Calendar is objected to by a Council member, or a member of the public wishes to obtain additional information about the candidate or proposed legislation, or if a Councilmember intends to offer an amendment to a resolution, seek additional information, or state a conflict, it shall be removed from the Consent Calendar and voted upon separately.
G. Presentations

H. Consideration of Resolutions Removed from the Consent Calendar and Other Resolutions

   **R19-087:** PLAN OF HOMEWOOD SUITES WILMINGTON CHRISTIANA; WHITE CLAY CREEK HUNDRED; NORTH OF THE INTERSECTION OF STANTON-OGLETOWN ROAD AND CHURCHMANS ROAD; MAJOR LAND DEVELOPMENT PLAN THAT PROPOSES TO TITLE SUBDIVIDE TWO LOTS AND CONSTRUCT A 95,121 SQUARE FOOT HOTEL; CR ZONING; COUNCIL DISTRICT 1. Introduced: Mr. Woods

   **R19-088:** CONSENTING TO THE APPOINTMENT OF JACQUELINE D. JENKINS, ED.D TO THE POSITION OF CHIEF HUMAN RESOURCES OFFICER. Introduced by: Ms. Hartley-Nagle

I. Consideration of Ordinances

   **"19-043:** AMEND THE GRANTS BUDGET: APPROPRIATE $5,000 FEDERAL PASS THROUGH FUNDING FROM THE HIGH INTENSITY DRUG TRAFFICKING AREA FUNDS THROUGH THE DELAWARE DEPARTMENT OF JUSTICE TO THE 2019 HIDTA/DOJ-HERO HELP INITIATIVE GRANT FOR THE DEPARTMENT OF PUBLIC SAFETY. Introduced by: Mr. Bell, Mr. Street

   **"19-044:** AMEND THE FY2019 APPROVED SEWER FUND OPERATING BUDGET: REALIGN BUDGETARY FUNDING OF $300,000 WITHIN THE DEPARTMENT OF PUBLIC WORKS TO FUND LEGAL AND ATTORNEY FEES. Introduced by: Mr. Sheldon, Mr. Woods

   **"19-033:** (STATUS: TABLED) TO AMEND THE PAY PLAN AND RATES OF PAY FOR NON-UNION CLASSIFIED SERVICE EMPLOYEES AND REVISE THE CLASS SPECIFICATION FOR THE POSITION OF PAYROLL SUPERVISOR. Introduced by: Ms. Hartley-Nagle

   **"17-095:** (STATUS: TABLED) REVISE PREVIOUSLY APPROVED PRELIMINARY MAJOR LAND DEVELOPMENT PLAN WITH REZONING FOR VISTA AT RED LION – SECTION 1; RED LION HUNDRED; NORTH SIDE OF OLD PORTER ROAD, WEST OF RED LION ROAD, EAST OF GRISSOM LANE. Introduced by: Mr. Bell

   **"17-096:** (STATUS: TABLED) REVISE PREVIOUSLY APPROVED PRELIMINARY MAJOR LAND DEVELOPMENT PLAN WITH REZONING FOR VISTA AT RED LION – SECTION 2; RED LION HUNDRED; SOUTH SIDE OF OLD PORTER ROAD, WEST OF RED LION ROAD, EAST OF GRISSOM LANE. Introduced by: Mr. Bell
J. Time Sensitive Congratulatory/Honorary Resolutions

K. Introduction/Consideration of Emergency Ordinances

L. Public Comment/Other

M. Motion to Adjourn

AGENDA POSTED: May 6, 2019

*The agenda is posted (7) seven days in advance of the scheduled meeting in compliance with 29 Del. C. Section 10004(e)(2).