

CO-CHAIR, PENROSE HOLLINS  
COUNCILMAN FOURTH DISTRICT  
CO-CHAIR GEORGE SMILEY  
COUNCILMAN SEVENTH DISTRICT



COUNCIL

LOUIS L. REDDING CITY COUNTY BUILDING  
800 N. French Street  
Wilmington, DE 19801-3590  
Office: (302) 395-8344  
Fax: (302) 395-8386

NEW CASTLE COUNTY COUNCIL  
EXECUTIVE COMMITTEE MEETING

Tuesday, 08 May, 2018

**4:00 p.m.**

New Castle County Council Conference Room  
City/County Building 8th Floor

**REVISION<sup>1</sup>AGENDA**

1. Council Roll Call:
2. Approval of Minutes:  
April 24, 2018 Executive Committee Meeting Minutes
3. **R18-065: TO AMEND THE WESTHAMPTON, EMBLEM AT CHRISTIANA (CHURCHMAN'S MEADOWS), IRONSIDE CROSSING, BAYBERRY NORTH, RESERVE AT BECKS POND (ARBEITER PLACE), SPRING OAKS, PRESERVE AT ROBINSON FARM, MARRA LANDING, GOLDSBOROUGH FARMS, HIGH HOOK FARMS, PONDS OF ODESSA, AND DARLEY GREEN MASTER WORKFORCE HOUSING AGREEMENTS TO ELIMINATE WORKFORCE HOUSING RESTRICTIONS IN CASES OF FORECLOSURE. Introduced by: Mr. Hollins**
4. **R18-068: REQUESTING THAT THE MEYER ADMINISTRATION IMMEDIATELY SUSPEND THE DISTRIBUTION OR PROVISION OF ANY AND ALL FUNDS AND/OR MONETARY ASSISTANCE IN ANY FORM FROM NEW CASTLE COUNTY TO INTERFAITH COMMUNITY HOUSING OF DELAWARE UNTIL SUCH TIME THAT THE VARIOUS INVESTIGATIONS INTO USE OF "FREE LABOR" AND ANY OTHER POTENTIAL INFRACTIONS BY INTERFAITH COMMUNITY HOUSING OF DELAWARE HAVE BEEN COMPLETED. Introduced by: Mr. Hollins**
5. **R18-038: TO AMEND *NEW CASTLE COUNTY CODE* CHAPTER 26 ("HUMAN RESOURCES"), TO INCLUDE ADDITIONAL ANTI-DISCRIMINATION PROTECTIONS RECOGNIZED UNDER FEDERAL AND DELAWARE STATE LAW. Introduced by: Mr. Weiner**



**COUNCIL**

6. **18-039: AMEND THE PAY PLAN AND RATES OF PAY FOR CLASSIFIED SERVICE EMPLOYEES REPRESENTED BY DELAWARE PUBLIC EMPLOYEES COUNCIL 81, AFSCME, AFL-CIO, AFFILIATE LOCAL 1607, AMEND THE PAY PLAN AND RATES OF PAY FOR CLASSIFIED SERVICE 40-HOUR WORKWEEK EMPLOYEES REPRESENTED BY DELAWARE PUBLIC EMPLOYEES COUNCIL 81, AFSCME, AFL-CIO, AFFILIATE LOCAL 1607, AND CHANGE THE TITLE OF SPECIAL SERVICES EQUIPMENT COORDINATOR TO PUBLIC WORKS EQUIPMENT COORDINATOR. Introduced by: Ms. Hartley-Nagle**

7. **18-040: TO AMEND THE PAY PLAN AND RATES OF PAY FOR NON-UNION CLASSIFIED SERVICE EMPLOYEES AND TO ADOPT THE CLASS SPECIFICATION FOR THE POSITION TITLE OF SEWER OPERATIONS MANAGER. Introduced by: Ms. Hartley-Nagle**

8. **18-041: TO AMEND THE PAY PLAN AND RATES OF PAY FOR NON-UNION CLASSIFIED SERVICE EMPLOYEES, TO REVISE THE POSITION TITLE OF ENVIRONMENTAL COMPLIANCE MANAGER TO STORMWATER AND ENVIRONMENTAL PROGRAMS MANAGER AND TO APPROVE THE REVISED POSITION DESCRIPTION PURSUANT TO *NEW CASTLE COUNTY CODE* SECTION 26.03.105(F). Introduced by: Ms. Hartley-Nagle**

9. City/County After Hours Building Admittance Policy

10. Public Comment:

11. Adjournment:

NOTE – The original agenda was posted at least 7 days in advance of the scheduled meeting in compliance with 29 Del. C. Section 10004(e)(2). This amended agenda was posted inside the 7 day time period due to a time sensitive matter. This agenda may be subject to change to include additional items including executive sessions or the deletion of items including executive sessions which arise at the time of the public body's meeting. Questions should be directed to the Office of Councilman Hollins at 395-8344 or Councilman George Smiley at 395-8347.

**Revised<sup>1</sup> Agenda Posted: Thursday, May 03, 2018**

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<sup>1</sup> Agenda was revised to add the City/County after Hours Building Admittance Policy discussion. Due to the time sensitive nature of this topic, this agenda item could not wait until the next advertised meeting.