

CO-CHAIR, PENROSE HOLLINS  
COUNCILMAN FOURTHTH DISTRICT  
CO-CHAIR, LISA DILLER  
COUNCILWOMAN FIFTH DISTRICT



COUNCIL

LOUIS L. REDDING CITY COUNTY BUILDING  
800 N. French Street, Wilmington, DE 19801  
Office: Hollins: (302) 395-8344 Diller:(302) 395-8365  
E-mail: [Penrose.Hollins@newcastlede.gov](mailto:Penrose.Hollins@newcastlede.gov)  
[Elisa.Diller@newcastlede.gov](mailto:Elisa.Diller@newcastlede.gov)

## AGENDA

### COMMUNITY SERVICES COMMITTEE

Tuesday, April 28, 202

4:00 P.M.

#### \*\*\*VIRTUAL ZOOM WEBINAR MEETING\*\*\*

1. Call to Order
2. Roll Call
3. Review/Adoption of Minutes of November 26, 2019
4. Review/Discussion of Ordinance(s):

**°20-023: AMEND THE GRANTS BUDGET: APPROPRIATE \$222,063.00 IN FUNDING FROM THE STATE OF DELAWARE, DEPARTMENT OF LABOR – DIVISION OF EMPLOYMENT AND TRAINING TO THE 2020/2021 STATE YOUTH EMPLOYMENT PROGRAM – SUBURBAN NEW CASTLE GRANT TO BE ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES. Introduced by: Mr. Hollins, Ms. Diller. TO BE VOTED ON AT THE 4/28/20 COUNCIL MEETING**

**°20-024: AMEND THE GRANTS BUDGET: APPROPRIATE \$90,674.00 FROM THE STATE OF DELAWARE, DEPARTMENT OF LABOR – DIVISION OF EMPLOYMENT AND TRAINING, TO THE 2020 STATE SUMMER YOUTH EMPLOYMENT PROGRAM – CITY OF WILMINGTON; THE GRANT WILL BE ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES. Introduced by: Mr. Hollins, Ms. Diller. TO BE VOTED ON AT THE 4/28/20 COUNCIL MEETING**

**°20-025: AMEND THE GRANTS BUDGET: APPROPRIATE NEW CASTLE COUNTY FUNDING OF \$64,800 FROM THE DEPARTMENT OF COMMUNITY SERVICES FY2020 APPROVED OPERATING BUDGET AND APPROPRIATE ACTUAL AND ANTICIPATED PROGRAM INCOME OF \$190,200 TO THE SUMMER RECREATION CAMPS GRANT. Introduced by: Mr. Hollins, Ms. Diller. TO BE VOTED ON AT THE 4/28/20 COUNCIL MEETING**

**°20-026: AMEND THE ANNUAL OPERATING BUDGET: APPROPRIATE \$64,800 FROM THE CONTRACTUAL SERVICES BUDGET LINE ITEM OF THE DEPARTMENT OF COMMUNITY SERVICES TO THE SUMMER RECREATION CAMPS GRANT. Introduced by: Mr. Hollins, Ms. Diller. TO BE VOTED ON AT THE 4/28/20 COUNCIL MEETING**

**°20-027: AMEND THE GRANTS BUDGET: FOR FY2020, APPROPRIATE FEDERAL FUNDS OF \$195,000 FROM THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT PASSED THROUGH FROM THE CITY OF WILMINGTON FEDERAL COMMUNITY DEVELOPMENT BLOCK GRANT ON THE LEAD BASED PAINT HAZARD REDUCTION-CITY OF WILMINGTON MATCH GRANT, WHICH IS ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES. Introduced by: Mr. Hollins, Ms. Diller. TO BE VOTED ON AT THE 4/28/20 COUNCIL MEETING**

**°20-028: AMEND THE GRANTS BUDGET: REALIGN \$93,381.60 IN FEDERAL FUNDS WITHIN THE LEAD-BASED PAINT HAZARD REDUCTION PROGRAM GRANT, WHICH IS ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES. Introduced by: Mr. Hollins, Ms. Diller. TO BE VOTED ON AT THE 4/28/20 COUNCIL MEETING**

**20-029: AMEND THE GRANTS BUDGET: FOR FY2020, APPROPRIATE \$30,000 FROM THE STATE OF DELAWARE, DIVISION OF LIBRARIES TO THE FY20 DE LIBRARY CONSORTIUM GRANT WHICH WILL BE ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES. Introduced by: Mr. Hollins, Ms. Diller. TO BE VOTED ON AT THE 4/28/20 COUNCIL MEETING**

5. Ordinance(s) for Introduction:

**20-035: AMEND THE GRANTS BUDGET: FOR FY2021, APPROPRIATE \$1,924,805 FROM THE DEPARTMENT OF STATE, DELAWARE DIVISION OF LIBRARIES TO: (A) LIBRARY ADMINISTRATION \$1,698,488; (B) APPOQUINIMINK LIBRARY \$12,809; (C) BEAR LIBRARY \$30,318; (D) CLAYMONT LIBRARY \$12,707; (E) BRANDYWINE HUNDRED LIBRARY \$69,740; (F) ELSMERE LIBRARY \$12,706; (G) HOCKESSIN LIBRARY \$15,448; (H) KIRKWOOD LIBRARY \$19,150; (I) NEWARK LIBRARY \$26,727; (J) ROUTE 9 LIBRARY \$10,300; AND (K) WOODLAWN LIBRARY \$16,412 WHICH ARE ALL ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES. Introduced by: Mr. Hollins, Ms. Diller**

6. Presentations by Department of Community Services on:

- COVID-19
- Five Year Consolidate Plan and One Year Action Plan

7. Library Advisory Board Nomination Interview: Rose Passarella

8. Other

9. Public Comment

10. Adjournment

### **AGENDA POSTED: April 21, 2020**

*This agenda was posted (7) seven days in advance of the scheduled meeting in compliance with 29 Del. C. Section 10004(e)(2). This agenda shall be subject to change to include additional items including executive sessions or the deletion of items including executive sessions which arise at the time of the public body's meeting. Questions should be directed to the office of Councilwoman Diller at 395 – 8365.*

**\*\*In accordance with Governor Carney's recently issued Proclamation, coupled with the Governor's Declaration of a State of Emergency, New Castle County Council is holding this meeting as a telephone and video conference, utilizing Zoom Webinar. The link to join the meeting via computer, smart device, or smart phone is: <https://zoom.us/j/377322142>**

Meeting materials, including a meeting agenda, legislation to be addressed during the meeting, and other materials related to the meeting are electronically accessible at <https://nccde.org/AgendaCenter/County-Council-1>

You may also call into the meeting (audio) using the following call in numbers: You may also call into the meeting (audio) using the following call in numbers: 1-312-626-6799 or +1-646-558-8656 or +1-346-248-7799 or +1-669-900-9128 or +1253-215-8782 or +1-301-715-8592. Then enter the Webinar ID: 377 322 142.

If you do not have a good connection with one, please try the others. Additional information regarding phone functionality during the meeting is available at: <https://support.zoom.us/hc/en-us/articles/360029527911-Live-Training-Webinars>

Members of the public joining the meeting utilizing the link or the call-in number will be provided an opportunity to make comments in real time. A comment period will be administered by a moderator to ensure everyone has an opportunity to comment. You will not be able to speak until called upon by the moderator. There are functions in the program that allow you to do this. Please see the link in the previous paragraph.

Finally, if you would like to submit comments or questions on legislation that will be considered during the meeting, please feel free to send them to [Marylee.MurphyDichiaro@newcastlede.gov](mailto:Marylee.MurphyDichiaro@newcastlede.gov). All comments should be submitted by 3:30 pm on 4/28/2020.