

CO-CHAIR, PENROSE HOLLINS
COUNCILMAN FOURTH DISTRICT
CO-CHAIR, LISA DILLER
COUNCILWOMAN FIFTH DISTRICT



COUNCIL

LOUIS L. REDDING CITY COUNTY BUILDING
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AGENDA

COMMUNITY SERVICES COMMITTEE MEETING

Tuesday, March 26, 2019
3:00 P.M.
City County Building
800 N. French Street
8th Floor Conference Room

1. Call to Order
2. Review / Adoption of Minutes
3. Ordinances for Consideration

***19-018:** AMEND THE GRANTS BUDGET: APPROPRIATE \$74,795.44 FROM THE STATE OF DELAWARE, DEPARTMENT OF LABOR – DELAWARE WORKFORCE INVESTMENT BOARD, TO THE 2019 STATE SUMMER YOUTH EMPLOYMENT PROGRAM – CITY OF WILMINGTON; THE GRANT WILL BE ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES. Introduced by: Mr. Hollins, Ms. Diller

***19-019:** AMEND THE GRANTS BUDGET: APPROPRIATE \$104,975.00 IN FUNDING FROM THE STATE OF DELAWARE, DEPARTMENT OF LABOR – DELAWARE WORKFORCE INVESTMENT BOARD TO THE 2019 STATE SUMMER YOUTH EMPLOYMENT PROGRAM – SUBURBAN NEW CASTLE GRANT TO BE ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES. Introduced by: Mr. Hollins, Ms. Diller

4. Ordinances for Introduction

***19-029:** AMEND THE GRANTS BUDGET: APPROPRIATE \$116,300 FROM WEST END NEIGHBORHOOD HOUSE TO THE CITI FOUNDATION PATHWAY TO PROGRESS SUMMER YOUTH EMPLOYMENT PROGRAM GRANT, TO BE ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES AS A SUBGRANTEE. Introduced by: Mr. Hollins, Ms. Diller
TO BE VOTED ON AT THE APRIL 9, 2019 COUNCIL MEETING

***19-030:** AMEND THE GRANTS BUDGET: REALIGN \$306,193.38 IN FEDERAL FUNDS WITHIN THE NEIGHBORHOOD STABILIZATION PROGRAM II GRANT, WHICH IS ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES. Introduced by: Mr. Hollins, Ms. Diller
TO BE VOTED ON AT THE APRIL 9, 2019 COUNCIL MEETING

***19-031:** AMEND THE GRANTS BUDGET: APPROPRIATE NEW CASTLE COUNTY FUNDING OF \$64,800 FROM THE DEPARTMENT OF COMMUNITY SERVICES FY2019 APPROVED OPERATING BUDGET AND APPROPRIATE ACTUAL AND ANTICIPATED PROGRAM INCOME OF \$190,200 TO THE SUMMER RECREATION CAMPS GRANT. Introduced by: Mr. Hollins, Ms. Diller
TO BE VOTED ON AT THE APRIL 9, 2019 COUNCIL MEETING

***19-032:** AMEND THE ANNUAL OPERATING BUDGET: APPROPRIATE \$64,800 FROM THE CONTRACTUAL SERVICES BUDGET LINE ITEM OF THE DEPARTMENT OF COMMUNITY SERVICES TO THE SUMMER RECREATION CAMPS GRANT. Introduced by: Mr. Hollins, Ms. Diller
TO BE VOTED ON AT THE APRIL 9, 2019 COUNCIL MEETING

5. Updates: Marcus Henry/General Manager Department of Community Services

- Vacant Housing Annual Report Update
- Southern Library Update
- Community Intervention & Outreach Program Update

6. Other
7. Public Comment
8. Adjournment

AGENDA POSTED: **March 19, 2019**

This agenda was posted (7) seven days in advance of the scheduled meeting in compliance with 29 Del. C. Section 10004(e)(2). This agenda shall be subject to change to include additional items including executive sessions or the deletion of items including executive sessions which arise at the time of the public body's meeting. Questions should be directed to the office of Councilwoman Diller at 395 – 8365.