



## NEW CASTLE COUNTY COUNCIL EXECUTIVE COMMITTEE MEETING

Tuesday

March 11, 2014

**4:00 p.m.**

Council Conference Room – 8<sup>th</sup> Floor  
City/County Building  
800 N. French Street  
Wilmington, DE

### **AGENDA**

1. Call to Order
2. Approval of minutes of the February 25th, 2014 meeting
3. **R14-063: (STATUS: TABLED) APPOINTING CESSLEY M. NIXON TO THE NEW CASTLE COUNTY DEPARTMENT OF COMMUNITY SERVICES BOARD. Introduced by: Mr. Bell**
4. **R14-071: APPOINTING SHARITA PERKINS TO THE NEW CASTLE COUNTY AUDIT COMMITTEE. Introduced by: Mr. Smiley**
5. **R14-027: (STATUS: TABLED) REQUESTS THE COUNTY EXECUTIVE IMPLEMENT BOTH LIVE AND DELAYED BROADCASTS OF ALL NEW CASTLE COUNTY COUNCIL MEETINGS. Introduced by: Mr. Weiner**
6. **R14-028: (STATUS: TABLED) TO AMEND RULE 4 (“REGULAR COUNCIL MEETINGS”), SECTION 4.1 (“IN GENERAL”) OF THE RULES OF THE COUNTY COUNCIL OF NEW CASTLE COUNTY TO INCLUDE NOTICE THAT ALL REGULAR MEETING OF COUNTY COUNCIL ARE BROADCAST AND STREAMED. Introduced by: Mr. Weiner**
7. **14-020: TO AMEND NEW CASTLE COUNTY CODE CHAPTER 2 (“ADMINISTRATION”) CONCERNING COUNTY ATTORNEY OR DESIGNEE APPROVAL OF EXECUTIVE BRANCH GENERATED LEGISLATION AS TO LEGALITY. Introduced by: Mr. Weiner**
8. **14-003: (STATUS: TABLED) TO AMEND NEW CASTLE COUNTY CODE CHAPTER 2 (“ADMINISTRATION”) CONCERNING COUNTY ATTORNEY OR DESIGNEE APPROVAL OF EXECUTIVE BRANCH GENERATED LEGISLATION AS TO FORM AND LEGALITY. Introduced by: Mr. Weiner**

9. **°14-006: (STATUS: TABLED) TO AMEND NEW CASTLE COUNTY CODE CHAPTER 2 (“ADMINISTRATION”), DIVISION 2.03.100 (“THE CODE OF ETHICS”), REGARDING DEFINITIONS AND STATEMENTS OF FINANCIAL INTERESTS. Introduced: Mr. Smiley, Mr. Weiner, Mr. Bullock**
  
10. **°14-007: (STATUS: TABLED) TO AMEND NEW CASTLE COUNTY CODE CHAPTER 2, (“ADMINISTRATION”), ARTICLE 3 (“OFFICERS AND EMPLOYEES”), REGARDING THE CODE OF CONDUCT SECTION OF THE NEW CASTLE COUNTY CODE OF ETHICS. Introduced by: Mr. Smiley, Mr. Weiner, Mr. Bullock**
  
11. Other
12. Public Comment
13. Adjournment

Posted: March 4, 2014

**NOTE – The agenda was posted (7) seven days in advance of the scheduled meeting in compliance with 29 Del. C. Section 10004 (e)(2). This agenda shall be subject to change to include additional items including executive sessions or the deletion of items including executive sessions which arise at the time of the public body’s meeting. Questions should be directed to the office of Council President Bullock at 395-8360.**