

**REGULAR MEETING OF NEW CASTLE COUNTY COUNCIL**

**Louis L. Redding City/County Building  
City/County Council Chambers  
800 French Street, Wilmington, DE 19801**

**AGENDA**

**February 11, 2014**

**6:30 p.m.**

- A. Call to Order  
Moment of Silence  
Pledge of Allegiance  
Roll Call**
- B. Approval of Minutes**
- C. Announcements**
- D. Introduction of Ordinances**

**°14-019: TO ABATE TAX PENALTY ON 4605 CLAREMONT COURT; TAX  
PARCEL NUMBER 0804220122C0255. Introduced by: Ms. Kilpatrick**

**E. Reports from Select and Special Committees**

**F. Consent Calendar**

**NOTE: If an item on the Consent Calendar is objected to by a Council member, or a member of the public wishes to obtain additional information about the candidate or proposed legislation, or if a Councilmember intends to offer an amendment to a resolution, seek additional information, or state a conflict, it shall be removed from the Consent Calendar and voted upon separately.**

**R14-039: HONORING THE LIFE OF CATHERINE T. SHEATS AND  
EXPRESSING CONDOLENCES TO HER FAMILY AND FRIENDS. Introduced by:  
Mr. Bell, Mr. Powers**

**R14-040: CONGRATULATING AND COMMENDING SEAN ALBERT ON  
ACHIEVING 1<sup>ST</sup> PLACE IN THE NEW CASTLE COUNTY VOLUNTEER  
FIREFIGHTER'S ASSOCIATION KINDERGARTEN FIRE PREVENTION POSTER  
CONTEST. Introduced by: Mr. Bell**

**R14-041: CONGRATULATING AND COMMENDING COLLIN JEFFERY ON  
ACHIEVING 1<sup>ST</sup> PLACE IN THE NEW CASTLE COUNTY VOLUNTEER  
FIREFIGHTER'S ASSOCIATION FIRST GRADE FIRE PREVENTION POSTER  
CONTEST. Introduced by: Mr. Bell**

**R14-042: CONGRATULATING AND COMMENDING CHAD DOHL ON ACHIEVING 1<sup>ST</sup> PLACE IN THE NEW CASTLE COUNTY VOLUNTEER FIREFIGHTER'S ASSOCIATION SECOND GRADE FIRE PREVENTION POSTER CONTEST. Introduced by: Mr. Bell**

**R14-043: CONGRATULATING AND COMMENDING WILLIAM WORRALL ON ACHIEVING 1<sup>ST</sup> PLACE IN THE NEW CASTLE COUNTY VOLUNTEER FIREFIGHTER'S ASSOCIATION THIRD GRADE FIRE PREVENTION POSTER CONTEST. Introduced by: Mr. Bell**

**R14-044: CONGRATULATING AND COMMENDING ZACHARY WILSON ON ACHIEVING 1<sup>ST</sup> PLACE IN THE NEW CASTLE COUNTY VOLUNTEER FIREFIGHTER'S ASSOCIATION FIRE PREVENTION POSTER CONTEST. Introduced by: Mr. Bell**

**R14-045: CONGRATULATING AND COMMENDING BRIANNA SHARP ON ACHIEVING 1<sup>ST</sup> PLACE IN THE NEW CASTLE COUNTY VOLUNTEER FIREFIGHTER'S ASSOCIATION FIRE PREVENTION ESSAY CONTEST. Introduced by: Mr. Bell**

**R14-046: CONGRATULATING AND COMMENDING VICTORIA DAVIES ON ACHIEVING 1<sup>ST</sup> PLACE IN THE NEW CASTLE COUNTY VOLUNTEER FIREFIGHTER'S ASSOCIATION FOURTH GRADE FIRE PREVENTION ESSAY CONTEST. Introduced by: Mr. Bell**

**R14-047: CONGRATULATING AND COMMENDING LAUREN BRYAN ON ACHIEVING 1<sup>ST</sup> PLACE IN THE NEW CASTLE COUNTY VOLUNTEER FIREFIGHTER'S ASSOCIATION FIFTH GRADE FIRE PREVENTION ESSAY CONTEST. Introduced by: Mr. Bell**

**R14-048: CONGRATULATING AND COMMENDING KATIE RIPPON ON ACHIEVING 1<sup>ST</sup> PLACE IN THE NEW CASTLE COUNTY VOLUNTEER FIREFIGHTER'S ASSOCIATION SIXTH GRADE FIRE PREVENTION ESSAY CONTEST. Introduced by: Mr. Bell**

**R14-049: CONGRATULATING AND COMMENDING LEXI ROMINE ON ACHIEVING 1<sup>ST</sup> PLACE IN THE NEW CASTLE COUNTY VOLUNTEER FIREFIGHTER'S ASSOCIATION SEVENTH GRADE FIRE PREVENTION ESSAY CONTEST. Introduced by: Mr. Bell**

**R14-050: CONGRATULATING AND COMMENDING JOHN COHILL ON ACHIEVING 1<sup>ST</sup> PLACE IN THE NEW CASTLE COUNTY VOLUNTEER FIREFIGHTER'S ASSOCIATION EIGHTH GRADE FIRE PREVENTION ESSAY CONTEST. Introduced by: Mr. Bell**

**R14-051: CONGRATULATING THE OFFICE OF FINANCE FOR EARNING A DISTINGUISHED BUDGET PRESENTATION AWARD FOR NEW CASTLE COUNTY'S COMPREHENSIVE ANNUAL BUDGET SUMMARY FOR TWENTY-FOUR CONSECUTIVE YEARS. Introduced by: Mr. Smiley, Mr. Cartier**

**G. Presentations**

**H. Consideration of Resolutions Removed from the Consent Calendar and Other Resolutions**

**R14-052: TO RENAME THE RESIDENTIAL STREET RECORDED AS "BURTON AVENUE" TO "EAST BURTON AVENUE;" THAT SEGMENT LOCATED BETWEEN MEADOW LANE AND WILMINGTON ROAD; ALSO KNOWN AS SR 9. Introduced by: Mr. Smiley**

**R14-053: TO RENAME THE RESIDENTIAL STREET RECORDED AS "BURTON AVENUE" TO "WEST BURTON AVENUE;" THAT SEGMENT LOCATED BETWEEN MOORES LANE AND ARDEN AVENUE. Introduced by: Mr. Smiley**

**R14-054: AMEND THE CAPITAL PROGRAM AND BUDGET: TRANSFER \$225,000 OF APPROPRIATIONS AND GENERAL OBLIGATION BOND AUTHORIZATIONS FROM THE COMMUNICATIONS UPGRADE PROJECT TO THE 800 MGHZ PROJECT. Introduced by: Mr. Bell**

**R14-055: AUTHORIZING THE EXECUTION OF TEN PURCHASE ORDER CONTRACTS FOR THE DEPARTMENT OF COMMUNITY SERVICES FOR LIBRARY BOOKS AND MATERIALS FOR VARIOUS LIBRARIES IN THE AMOUNT OF \$49,144.00. Introduced by: Mr. Smiley, Mr. Cartier**

**R14-056: SUPPORTING "BAN THE BOX" AND THE REMOVAL OF THE INQUIRY REGARDING CRIMINAL BACKGROUND HISTORY FROM INITIAL EMPLOYMENT APPLICATION FOR CERTAIN NEW CASTLE COUNTY EMPLOYEES. Introduced by: Mr. Bullock**

**I. Consideration of Ordinances**

**°14-012: TO ABATE PENALTY ON 18 DREXEL ROAD; TAX PARCEL NUMBER 06-106.00-382. Introduced by: Mr. Cartier, Mr. Smiley**

**°14-013: AMEND THE CAPITAL BUDGET: TRANSFER \$225,000 OF APPROPRIATIONS AND GENERAL OBLIGATION BOND AUTHORIZATIONS FROM THE COMMUNICATIONS UPGRADE PROJECT TO THE 800 MGHZ PROJECT. Introduced by: Mr. Bell**

**°14-014: AMEND THE GRANTS BUDGET: APPROPRIATE \$34,250 IN SPECIAL LAW ENFORCEMENT ASSISTANCE FUNDS (SLEAF) FROM THE STATE OF DELAWARE DEPARTMENT OF JUSTICE TO THE DEPARTMENT OF PUBLIC SAFETY'S SLEAF-POLICE TRAINING GRANT. Introduced by: Mr. Bell**

**°14-015: TO AMEND NEW CASTLE COUNTY CODE CHAPTER 14 ("FINANCE AND TAXATION"), ARTICLE 6 ("EXEMPTION FROM REAL PROPERTY TAXATION"), SECTION 1103 ("FILING FREQUENCY"), REGARDING FILING DEADLINES FOR THE 65 OR OLDER AND DISABILITY REAL PROPERTY TAX EXEMPTIONS. Introduced by: Mr. Tackett**

**°14-016: AMEND THE PAY PLANS AND RATES OF PAY FOR NON-UNION UNCLASSIFIED SERVICE ROW OFFICE EMPLOYEES – REMOVE THE PAY PLAN AND RATES OF PAY FOR NON-UNION UNCLASSIFIED SERVICE ROW OFFICE EMPLOYEES HIRED ON OR AFTER JULY 1, 2011. Introduced by: Mr. Bullock**

**°14-017: AMEND THE PAY PLANS AND RATES OF PAY FOR NON-UNION CLASSIFIED SERVICE ROW OFFICE EMPLOYEES – REMOVE THE PAY PLAN AND RATES OF PAY FOR NON-UNION UNCLASSIFIED SERVICE ROW OFFICE EMPLOYEES HIRED ON OR AFTER JULY 1, 2011. Introduced by: Mr. Bullock**

**°14-018: AMEND THE GRANTS BUDGET: APPROPRIATE \$500,000 FROM THE FEDERAL HOME LOAN BANK OF PITTSBURGH'S AFFORDABLE HOUSING PROGRAM TO THE ROUTE 9 CORRIDOR NEIGHBORHOOD STABILIZATION PROJECT ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES. Introduced by: Mr. Hollins, Ms. Diller**

- J. Time Sensitive Congratulatory/Honorary Resolutions**
- K. Introduction/Consideration of Emergency Ordinances**
- L. Public Comment/Other**
- M. Motion to Adjourn**